

## **Agenda**

### **Milesburg Borough Council Meeting June 9, 2025**

Members of the public are invited to voice any concerns or problems with a five-minute per person time limit. Comments relating to specific items on the agenda may be deferred by the President/Vice-President/Chairman ProTem until that point in the meeting. Electronic recording of the meeting cannot be done without making the council aware of it.

\*The general public must be allowed a comment period on any emergency items not on the current agenda that the council may introduce for a vote, before such voting occurs.

#### **PLEDGE OF ALLEGIANCE**

#### **VISITORS**

#### **APPROVE MINUTES & PAY BILLS**

**SOLICITOR** (Tracey G. Benson, Esq.)

**MAYOR'S REPORT** (Clair Martin)

- Ordinance Violations update
- PennDOT Radar Speed Signs

#### **OLD BUSINESS**

- Mary Lose's driveway update (Bechdel)
- Apartment Renovations update [Campbell, Jr.]

#### **NEW BUSINESS [Action Items]**

- F-350 truck used for brush collection and chipping (**Motion**)
- Amended and Restated Lease with the Milesburg Water (**Motion**)
- Outdoor Literature Holder (**Motion**)
- Milesburg/Boggs Township Community Center annual donation (**Motion**)
- Centre County Community Development Block Grant update/earmarked Liquid Fuels funds [Davidson-Haupt] (**Motion**)
- Park Hours and Maintenance (**Motion**)

- Opt-out Extension for the Volunteer Firefighters Relief Fund agreement **(Motion)**
- Annual Audit for 2024 **(Motion)**
- Liquid Fuels Bank Account Funds **(Motion)**
- M&T Bank Accounts signer **(Motion)**

#### **PARK COMMITTEE**

- Chair Report [Lauren Davidson-Haupt]

#### **PERSONNEL COMMITTEE**

- Chair Report [Plummer Davidson] (Acting)
- Ordinance Enforcement Officer job posting update

#### **STREET COMMITTEE**

- Chair Report [Plummer Davidson]

#### **WEBSITE COMMITTEE**

- Chair Report [Kirsty Lloyd]

#### **FIRE & POLICE**

- Oversight Committee – Chair [Barry Campbell, Jr.]
- Adding a new member to the drivers list approval

#### **APPOINTMENTS**

- Zoning & Hearing Board [2 open seats]

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**