



**Borough of Milesburg  
Council Meeting Agenda  
June 15, 2026 - 6:30 pm  
416 Front Street, Milesburg, PA**

***Public Meeting Procedure:***

*Each member of the public may speak for up to five minutes. The President, Vice President, or Pro Tempore may defer comments on specific agenda items until that item is reached. Attendees must notify Council before making electronic recordings. Public comment will be taken on any emergency item not listed on the agenda before Council votes.*

**Call to Order**

**I. Pledge of Allegiance**

**II. Roll Call**

- Barry Campbell, Jr.
- Lesa Weaver
- Catlin Horn
- Lauren Davidson-Haupt
- Ethel Kellerman
- Timothy Glenn
- Jared Bressler
- Brooke Christian, Mayor

**III. Bid Opening - Creek Street Paving Project (Liquid Fuels Grant)**

- [Open & Review of Bids]

**IV. Public Comment**

**V. Approval of Meeting Minutes**

- May 11, 2026 (Regular Council meeting)

## **VI. Financial Reports**

- Budget (mid-year review)
- Treasurer's Report: Bank Account Status; Deposits Received; Paid Bills
- Approval of Unpaid Bills

## **VII. Solicitor's Report**

- Michael Levandoski, Esq. [update]

## **VIII. Mayor's Report**

- Monthly Report [Mayor Christian]

## **IX. Ordinance Enforcement Officer**

- Monthly Report [Prisk]

## **X. Community Group Report**

- MOG - Milesburg Organization Group (Vice President Weaver)

## **XI. Old Business**

- Crooked House project [funding request revisited]

## **XII. New Business**

### Items for Discussion or Action, Motions, and Approvals

- Creek Street Paving Project – Bid Discussion and Possible Award
- Banking Services [discussion on changing banks]

- *Resolution #2026-4 Designating First National Bank as Official Depository*
- Audit, 2025 [approval request to hire Catalano, Case, Catalano & Clark-Radzieta, LLP]
- *Resolution #2026-5 Appointment of Independent Auditor*
- Bald Eagle Area [road closures parade request]
- John Daughenbaugh [road closure request]

### **XIII. Committees**

#### **Budget Committee (Chairperson Weaver)**

- Chair Report [Budget Mid-Year Review]

#### **Building & Zoning (Chairperson Glenn)**

- Chair Report

#### **Community Development/Park Committee (Chairperson Davidson-Haupt)**

- Chair Report
- Pavilion [power pole access] [President Campbell, Jr.]

#### **Fire & Police (Chairperson Campbell, Jr.)**

- Updated Driver list [approval request]
- Snow Shoe Park Borough [fire police requested for parade on July 15, 2026, at 6:30 p.m.]

#### **Health & Sanitation (Chairperson Horn)**

- Chair Report

#### **Personnel Committee (Chairperson Campbell, Jr.)**

- Chair Report

## **Street Committee (Chairperson Bressler)**

- Chair Report

### **XIV. Adjournment**