



**Borough of Milesburg
Amended Council Meeting Agenda
April 20, 2026 - 6:30 pm
416 Front Street, Milesburg, PA**

Public Meeting Procedure:

Each member of the public may speak for up to five minutes. The President, Vice President, or Pro Tempore may defer comments on specific agenda items until that item is reached. Attendees must notify Council before making electronic recordings. Public comment will be taken on any emergency item not listed on the agenda before Council votes.

Call to Order

I. Pledge of Allegiance

II. Roll Call

- Barry Campbell, Jr.
- Lesa Weaver
- Catlin Horn
- Lauren Davidson-Haupt
- Ethel Kellerman
- Timothy Glenn
- Jared Bressler
- Brooke Christian, Mayor

III. Community Outreach Guest Speaker

- *Lieutenant Moyer*, Pennsylvania State Police
- *Centre County Recycling & Refuse Authority* [brief update]
- *Tony Rider* [requesting approval to use Ball Field at Milesburg Park]

IV. Public Comment

- ❖ **“Council amended the agenda to consider an exception to Ordinance No. 280, *Abolishing the Keeping of Livestock (2000)*. Discussion and any action taken will be recorded in the meeting minutes.”**

V. Approval of Meeting Minutes

- March 16, 2026 (Regular Council meeting)
- March 24, 2026 (Public Hearing – Applicant John M. Daughenbaugh Proposed Crematorium)

VI. Financial Reports

- Treasurer’s Report: Bank Account Status; Deposits Received, Paid Bills & Budget Report Review
- Approval of Unpaid Bills/Invoices
- Approval of Unpaid “Outstanding” Bills - Milesburg Borough Water Authority

VII. Solicitor’s Report

- Updates

VIII. Mayor’s Report

IX. Ordinance Enforcement Officer

- Monthly Report (Prisk)

X. Community Group Report

- MOG - Milesburg Organization Group (Vice President Weaver)

XI. Old Business

- Penns Valley Code - Rental Applications (Update)

XII. New Business

New items requiring discussion or action

- 103 Serge Street driveway
- Auditor & Banking discussion
- Bellefonte Area Public Transit Task Force

Motions, approvals, or announcements

- Adoption of the approval granted on March 24, 2026, at the Public Hearing for John M. Daughenbaugh's request to install a crematorium at 200 Spring Street
- GP-14 streamlined application permit for Human and/or Animal Incinerators - CRS-2300 Cremation Letter
- Spring/Summer Newsletter

XIII. Committees

- **Budget Committee (Chairperson Weaver)**
- **Building & Zoning (Chairperson Glenn)**
 - ◆ Apartment Rental Update
- **Community Development/Park Committee (Chairperson Davidson-Haupt)**
 - ◆ Opened - Status Update
- **Fire & Police (Chairperson Campbell, Jr.)**
 - ◆ Oversight Committee Meeting Report
- **Health & Sanitation (Chairperson Horn)**
- **Personnel Committee (Chairperson Campbell, Jr.)**

- **Street Committee (Chairperson Bressler)**

XIV. Adjournment